Toronto Baptist Seminary
& Bible College

PROSPECTUS
2026/2027

Toronto Baptist Seminary & Bible College

Prospectus
2026/2027

Mailing address:
130 Gerrard Street East,
Toronto, ON M5A 3T4, Canada

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Administration Building:
337 Jarvis Street

TORONTO BAPTIST SEMINARY

A Message from the President

At Toronto Baptist Seminary, we remain steadfastly devoted to our principal goals of offering quality theological education for the pastoral ministry and assisting Christians to advance in their biblical understanding and overall spiritual development.

The courses mapped out in this prospectus have two main foci: excellence in biblical scholarship and competence in Christian service. We believe that students of Scripture deserve thorough academic training in order to acquire necessary exegetical skills and considerable theological acumen. Additionally, TBS recognizes that academics serve a larger purpose: communicating the *kerygma* to a dying world. Hence, we offer ample resources for students to fine-tune their gifts in preaching, teaching, and serving.

As you ponder the degree or diploma you wish to pursue, bear in mind that TBS strives assiduously to provide each student with the personal attention he or she may require, and continually seeks to foster a nurturing atmosphere in order for one to succeed.

Dr. Glendon G. Thompson
President

KATA TBS ΧΡΙΣΤΟΝ

A Message from the Principal

Toronto Baptist Seminary has a rich heritage that stretches back to its foundation in the 1920's. Like older Baptist educational ventures such as Spurgeon's College and the Bristol Baptist Academy in the United Kingdom, and various Baptist seminaries in the United States, its purpose is to provide theological training for Christians and Christian leaders. This commitment reflects our belief that a thorough knowledge of the Bible is necessary for the spiritual and theological health of local Baptist churches as well as the fulfillment of the Great Commission.

We live in a day of great challenges and opportunities as far as the Gospel is concerned and in order to respond to the needs of our time we must faithfully pass on to others what has already been entrusted to us. If you are seeking to prepare yourself as a Christian so that you can be a part of what God is doing today, Toronto Baptist Seminary and Bible College is a wonderful place to come to prepare and train.

TBS is located in the heart of one of the great cities in North America and it is closely tied to Jarvis Street Baptist Church a centre of Christian preaching, teaching, and worship as well as to other local churches in Toronto and the surrounding area. This gives students a practical awareness of the multi-cultural world in which we live and minister and it ensures that our theological and spiritual formation is grounded in the life of the local church. If you would like to know more about TBS please contact us and we would be delighted to talk with you and see how we can help you fulfill God's purposes for your life.

Dr. Kirk M. Wellum
Former Principal

Rev J F Holliday, B.A.
Rev Sydney Lawrance, M.A.
Miss O L Clark, M.A., M.B.
Mrs H G Humphries, R.N.
W K Fenton, M.D.
Rev W S Whitcombe, B.A.
O T Johnston
Rev Alex Thomson, B.D.
Rev T T Shields, D.D. President
Rev T I Stockley, D.D. Dean
Rev W G Brown, B.A.
K M Cutler
L J Jones
J Fullard
W D Clarke
W J Wellington
T McClure
Miss M Lane
D Wellington
D R Jeffery
H C Slade
R J Smith
TORONTO BAPTIST SEMINARY
CLASS OF 1929-30
KATA XPIΣTON

Our History

The Strong Foundation

Some institutions come into being as a result of extended and careful planning on the part of certain individuals, but not so with Toronto Baptist Seminary. It was born in a time of crisis to fill an immediate and urgent need. The Lord so ordered the circumstances that the beloved Founder had no alternative but to launch an educational scheme which, to human eyes, seemed an almost overwhelming responsibility.

The Gospel Witness of August 27th, 1925, contained a momentous article by the Editor, Dr. T. T. Shields, setting forth the foundation principles of "The Toronto Baptist Pastors' College" which he proposed to establish. Modernism was rampant in many of the theological institutions, and safe evangelical training schools were either situated at a distance or were not committed to teaching our distinctive Baptist doctrines.

McMaster University, hitherto the logical training centre for Baptist ministers, was definitely following the existing trend toward Modernism, in spite of the strong protest of many Evangelicals in Ontario and Quebec, the spokesman for whom was Dr. Shields. Something must be done at once. One brief sentence in The Gospel Witness of December 23rd, 1926, announced the fulfilment of the Founder's purpose and the culmination of this important missionary project:

"Toronto Baptist Seminary, the new Baptist College rendered necessary by the inroads of Modernism, will open its classes on January 4th, 1927, in the Seminary Building, 337 Jarvis Street, Toronto."

So wisely did the founders of this institution build that in spite of the passing of the years and the changing economic, social and religious conditions, the same principles are still considered to be the most sound, and they still govern the policy of Toronto Baptist Seminary.

Faculty and Staff

Dr. Glendon G. Thompson
President

Dip. Ed., Church Teachers College, Mandeville, Jamaica
M.Div., Toronto Baptist Seminary
Ph.D., University of Potchefstroom
Postdoctoral studies, University of Oxford
Senior Pastor, Emmanuel Baptist Church, S.A. (1997-1999)
Senior Pastor, Jarvis Street Baptist Church (2000-present)
President, Toronto Baptist Seminary & Bible College (2000-present)
Professor of Systematic Theology, TBS & BC
Editor, *The Gospel Witness*
Regular conference speaker/lecturer in Canada, USA, and the Caribbean

Dr. Kirk Wellum
Former Principal

B.Th., Tyndale University College and Seminary (1980)
B.A., University of Waterloo (1982)
M.Div., Toronto Baptist Seminary (2006)
Ph.D. studies
Pastor, Forest Baptist Church, Forest, ON (1982-1984)
Pastor, Sovereign Grace Community Church, Sarnia, ON (1984-2003)
Pastor, Pilgrim Baptist Fellowship, Ancaster, ON (2003-2006)
Executive Board of the Lambton Crisis Pregnancy Centre (1992-2003)
Executive Board of the Sovereign Grace Fellowship of Canada (2002-present)
Professor in Systematic Theology & Biblical Studies, Toronto Baptist Seminary
Interim Principal, Toronto Baptist Seminary (2008)
Principal, Toronto Baptist Seminary (2009-present)

FULL TIME/PART TIME FACULTY

Dr. Joel Barker

Professor of Hebrew Grammar; Hebrew Syntax and Reading; Greek Grammar I

B.A., University of Western Ontario, History (2002)
M.A., McMaster Divinity College, Christian Theology (2005)
Ph.D., McMaster Divinity College, Christian Theology (2011)
Professor of Biblical Studies, Heritage College and Seminary (2011-present)
Adjunct Professor, Toronto Baptist Seminary (2011-present)
Adjunct Professor, Tyndale University College (2011-present)

Dr. Roger Bergs

Professor of Worship

B. Mus., Wilfrid Laurier University
M.M., The Juilliard School
Mus. Doc., University of Toronto
Fellow of the Royal Canadian College of Organists
ARCT in piano performance, Royal Conservatory of Music
Adjunct professor, Toronto Baptist Seminary (2019-present)
Sessional Lecturer II in Music, Faculty of Music, University of Toronto (2001-present)
Instructor in Music, Redeemer University College (2012-present)
Lecturer in Worship and Music, Tyndale University College (2004-2012)
Music Director, Central Presbyterian Church, Hamilton (2018-present)
Music Director, Knox Presbyterian Church, Toronto (1995-2018)
Music Director for Conferences of Ligonier Canada and Sola Scriptura Ministries International (1999-present)

Dr. Pierre Constant

Professor of Greek, Hermeneutics, Life of Christ, New Testament Biblical Theology

B.A., University of Ottawa, Philosophy (1981)
M.A., Trinity Evangelical Divinity School, Deerfield, Illinois (1989)
Ph.D., Trinity International University, Deerfield, Illinois (2001)
Campus outreach and lectures
Pastoral ministry (1982-1997)
Séminaire Baptiste Évangélique du Québec (1989-present)
École de Théologie Évangélique de Montréal (1999-2002)
Extension courses in Ottawa for Tyndale Seminary and Heritage Seminary
Toronto Baptist Seminary (2004-present)

Dr. Nathan Nadeau

Professor of Hellenistic Greek and New Testament

B.HSc., University of Ontario Institute of Technology (2013)
M.T.S., Toronto Baptist Seminary (2019)
M.A., coursework, McMaster Divinity College (2019)
Ph.D., McMaster Divinity College (2026)
Assistant Pastor, Jarvis Street Baptist Church (2016-present)

Dr. Christopher W. Crocker

Professor of Church History

B.A., King's University College, UWO, London, ON (2007)
M.Div., McMaster Divinity College, Hamilton, ON (2010)
M.A., McMaster Divinity College, Hamilton, ON (2013)
Ph.D., University of Bristol, UK (2018)
Occasional Lecturer, Trinity College, Bristol, UK (2018-2019)
Adjunct Professor, Toronto Baptist Seminary (2019-present)
Two ministries in rural ON concurrent with service
as a Reserve Force Army chaplain (2008-2014)
Pastor, Cromhall Chapel, Gloucestershire, UK (2014-2019)
Pastor, Markdale Baptist Church, ON (2019-present)

Dr. Stephen Dempster

Professor of Old Testament Biblical Theology

B.A. (Hon), University of Western Ontario (1975)
M.A.R., Westminster Theological Seminary (1977)
Th.M., Westminster Theological Seminary (1978)
M.A., University of Toronto (1980)
Ph.D., University of Toronto (1985)
Lecturer in Religious Studies, Crandall University (1984)
Assistant Professor of Religious Studies, Crandall University (1985-1989)
Associate Professor of Religious Studies, Crandall University (1989-2000)
Professor of Religious Studies, Crandall University (2000-present)

Dr. Peter J. Gentry

Professor of Old Testament Biblical Studies

B.A., University of Toronto (1975)
Graduate Studies, Dallas Theological Seminary (1975-1977)
M.A., University of Toronto (1979)
Ph.D., University of Toronto (1994)
Pastor, Emmanuel Gospel Chapel
Professor of O.T. & Biblical Languages, Toronto Baptist Seminary (1994-1999)
Associate Professor of Old Testament, Southern Baptist Theological Seminary (1999-2004)
Professor of Old Testament, SBTS (2004-present)
Donald L. Williams Professor of Old Testament Interpretation, SBTS (-present)

Dr. Todd Hardin

Professor of Counseling

B.S. Carson-Newman College (1989)
MAR, Pastoral Counseling, Liberty Baptist Theological Seminary (2005)
M.Div., Pastoral Counseling, Liberty Baptist Theological Seminary (2007)
D.Min., Biblical Counseling, Westminster Theological Seminary (2012)
PhD, Biblical Counseling, The Southern Baptist Theological Seminary (2017)
Instructor, School of Congregational Ministry, Johnson University (2014-present)
Online Adjunct Professor of Counseling, Clarks Summit University (2014-present)
Associate Professor of Psychology and Counseling,
The Baptist College of Florida (2018-present)
Adjunct Instructor, School of Care and Counseling,
Liberty University (2022-present)
Counseling Pastor, Grace Baptist Church, Knoxville, TN, USA (2010-present)

Dr. Michael Haykin

Professor of Church History, Spirituality, and Historical Theology

B.A., Victoria College, University of Toronto
M.Rel., Th.D., Wycliffe College, University of Toronto
Central Baptist Seminary (1982-1993)
Heritage Baptist College/Heritage Theological Seminary (1993-2003)
Editorial Director Joshua Press (1999-2002)
Full-time TBS Principal (2003-2007)
Adjunct Professor (2007-present)
Professor of Church History & Biblical Spirituality,
Southern Baptist Theological Seminary (2007-present)
Adjunct Professor, Séminaire Baptiste Évangélique du Québec (1985-present)

Rev. Osmond Jerome

Professor of Bible Study Skills, Principles & Methods of Teaching, New Testament Biblical Survey

B.A., Université des Antilles-Guyane, Martinique (2001)
M.A., Université des Antilles-Guyane, Martinique (2003)
Master of Divinity, TBS (2008)
Senior Pastor, Christie Street Baptist Church (2012-present)

Rev. Carl Muller

Professor of Homiletics

B. Th., Ontario Bible College (now Tyndale University)
Pastored churches in Cambridge & Kingston, Ontario
Senior Pastor, Trinity Baptist Church, Burlington (1987–2021)
Senior Pastor, Providence Baptist Church (2021-present)

Dr. Owen Pikkert

Professor of Apologetics and Philisophy

Associate Pastor of Discipleship,West Highland Baptist Church (2025-present)
Adjunct Professor, Toronto Baptist Seminary (2024-present)
Ph.D., University of Toronto (2018)
M.A., in Philosophy, McMaster University (2012)
Assistant Professor, University of Toronto (2019)

Dr. Stephen Wellum

Professor of Apologetics, Ethics

MDiv, Trinity Evangelical Divinity School, Deerfield, IL (1988)
PhD, Trinity Evangelical Divinity School, Deerfield, IL (1996)
Pastor, Rose Hill Evangelical Free Church, Langford, SD (1992-1996)
Asst. Professor of Theology, Northwest Baptist Theological College and Seminary and ACTS of Trinity Western University, Langley, BC (1996-1999)
Professor of Christian Theology, Southern Baptist Theological Seminary, Louisville, KY (1999-present)
Editor, *Southern Baptist Journal of Theology* (2003-present)

Joshua Anderson

IT Support

B.A., Prairie Bible Institute (2007)
M.T.S., Heritage College & Seminary (2017)
Middle Eastern Missions (2009-2011)
Pastor, Braidwood Bible Chapel (2012-2022)
IT Support Specialist, Toronto Baptist Seminary, (2022-Present)

STAFF

Mr. Gang Wang
Registrar

B. Sc. – Jilin University, China (1994)
M. Sc. – Jilin University, China (1997)
M. Div. – Toronto Baptist Seminary (2005)
Resource Development Manager – Carey Outreach Ministries (2007-2015)
Elder, Jarvis Street Baptist Church (2016-present)

Mrs. Deborah Michaud
Director of Student Affairs

Departmental Manager, Head office, Danier Leather (1993-1998)
Toronto Baptist Seminary (1998-present)
Board Member, Forward Baptist Church (2000-present)

Miss Anna MacInnes
Director of Development

B.Sc., Concordia University (2009)
M.T.S., Toronto Baptist Seminary (2015)
Toronto Baptist Seminary (2017-present)

TORONTO

Right to Confer Degrees

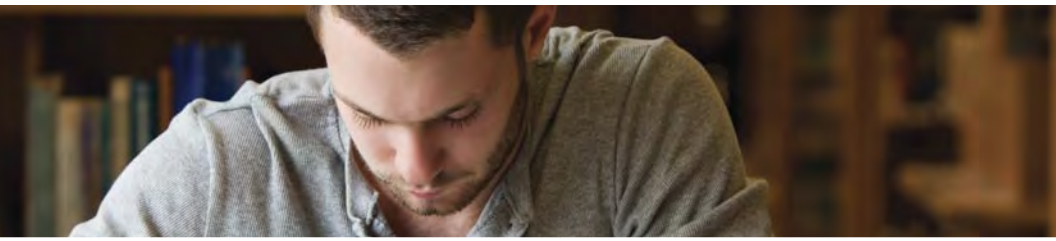
The Seminary has had the legal right to confer degrees from its inception in 1927. Bill PR44 was passed in the 2nd Session 32nd Legislature, Ontario 31 Elizabeth II, 1982 acknowledging the right of the Seminary to confer theological degrees.

As of October 11, 1985, the name was changed to The Toronto Baptist Seminary and Bible College.

This Prospectus is a statement of the admission policies, programs and financial arrangements of The Toronto Baptist Seminary and Bible College as projected by the responsible authorities of the Seminary at the time of printing. The Seminary reserves the right to make alterations without notice, in accordance with the Seminary's institutional needs and academic purposes. The granting of a degree or diploma by the Seminary does not imply endorsement of any candidate for ordination; neither does it guarantee employment upon graduation.

Accreditation

Toronto Baptist Seminary is accredited by the Association of Reformed Theological Seminaries (ARTS) to grant degrees at the Associate, Baccalaureate, and Master's levels. ARTS was established in 1999 to accredit organizations dedicated to Reformed theological education by preserving and advancing academic quality, accountability and fostering ongoing improvement. The Association of Reformed Theological Seminaries is a CHEA-recognized accrediting agency.



Our Mission

We aim to train and mentor pastors and Christian workers who have a passionate love for the triune God and a solidly Reformed understanding of His Word.

Distinctives:

1. A passionate conviction that living for the glory of God as it has been revealed in the person of Jesus Christ is our main business in life.
2. A Word-centred education that seeks to cultivate an excellence in understanding the Scriptures and expounding them.
3. A joyful affirmation of the Calvinistic Baptist tradition as it has been expounded by such figures as John Bunyan, Andrew Fuller, Charles Haddon Spurgeon, and such Canadian Baptists as R.A. Fyfe and D.A. MacGregor.
4. An immersion in the classical disciplines of theological education.
5. Hands-on mentoring and training through close links with local churches.

Mission Statement:

The Toronto Baptist Seminary and Bible College is an English-speaking theological institution which exists for the preparing, equipping, and training of people for Christian gospel ministries, with emphasis on pastoral training, in the Calvinistic Baptist tradition, and to provide such people with relevant and meaningful teaching in order to minister effectively and competently in this present secular age.

Since the first graduation hundreds of graduates of The Toronto Baptist Seminary and Bible College have entered Christian service. Our alumni serve the Lord across Canada with the Sovereign Grace Fellowship, the Fellowship of Evangelical Baptist Churches in Canada, the Korean Church in Canada, other evangelical churches across Canada and the USA, and throughout the world in more than thirty countries.

Doctrinal Statement of Toronto Baptist Seminary and Bible College

I. OF THE SCRIPTURES

We believe that the Holy Bible* was (a) written by men supernaturally inspired**; (b) that it has truth without any admixture of error for its matter; and (c) therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to men; the true centre of Christian union, and the supreme standard by which all human conduct, creeds and opinions should be tried.

*By "The Holy Bible" we mean that collection of sixty-six books, from Genesis to Revelation, which, as originally written, does not only contain and convey the word of God, but is the very Word of God.

**By "Inspiration" we mean that the books of the Bible were written by holy men of old, as they were moved by the Holy Spirit, in such a definite way that their writings were supernaturally inspired and free from error, as no other writings have ever been or ever will be inspired.

II. OF THE TRINITY

We believe that there is (a) one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth; (b) inexpressibly glorious in holiness, and worthy of all possible honour, confidence and love; (c) that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the work of redemption.

We believe (a) that Jesus Christ was begotten of the Holy Ghost in a miraculous manner, (b) born of Mary, a virgin, as no other man was ever born or can ever be born of woman and (c) that He is both the Son of God and God the Son.

We believe that the Holy Spirit is a divine person; (a) equal with God the Father and (b) God the Son and (c) of the same nature; (d) that He was active in the creation; (e) that in His relation to the unbelieving world He restrains the Evil One until God's purpose is fulfilled; (f) that He convicts of sin, of righteousness, and of judgment; (g) that He bears witness to the truth of the gospel in preaching and testimony; (h) that He is the Agent in the New Birth; (i) that He sanctifies, and assures to us all the benefits of salvation.

III. OF THE DEVIL, OR SATAN

We believe that Satan is a person and was once (a) holy, and enjoyed heavenly honours; but through pride and ambition to be as the Almighty, fell and (b) drew after him a host of angels; that he is now (c) the malignant prince of the power of the air, and the unholy god of this world. (d) We hold him to be man's great tempter, (e) the enemy of God and His Christ, (f) the accuser of the saints, (g) the author of all false religions, and the inspirer of all apostasy; (h) the chief of all the powers of darkness—destined however (i) to a final defeat at the hands of God's Son, and (j) to suffer eternal punishment in a place prepared for him and his angels.

IV. OF THE CREATION

We believe in the Genesis account of creation, and (a) that it is to be accepted literally, and not allegorically or figuratively; (b) that man was created directly in God's own image and after His own likeness; (c) that man's creation was not by evolution or evolutionary change of species or development through interminable periods of time from lower to higher forms; (d) that all animal and vegetable life was affected by special creation, and God's established law was that they should bring forth only "after their kind."

V. THE FALL OF MAN

We believe (a) that man was created in innocence under the law of his Maker, but (b) by voluntary transgression fell from his sinless and happy state, (c) in consequence of which all mankind are now sinful, and are sinners not by constraint but of choice; and (d) therefore under just condemnation without defence or excuse; and (e) that man in his natural state is in a condition of total depravity, by which we mean his natural utter incapacity to receive the things of the Spirit of God apart from the quickening grace of the Holy Spirit.

VI. OF THE ATONEMENT FOR SIN

We believe (a) that the salvation of sinners is wholly of grace; (b) through the mediatorial offices of the Son of God, Who by the appointment of the Father, freely took upon Him our nature, yet without sin, honoured the divine law by His personal obedience, and by His death made a full and expiatory atonement for our sins; (c) that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, bearing the penalty of God's Holy Law, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; (d) that having risen from the dead, He is now enthroned in heaven and uniting in His person the tenderest sympathies with divine perfection. He is every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

VII. OF GRACE IN THE NEW CREATION

We believe (a) that in order to be saved, sinners must be born again; (b) that the new birth is a new creation in Christ Jesus; (c) that it is instantaneous and not a process; (d) that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life as the gift of God; (e) that such are kept by the power of God through faith unto eternal salvation and shall never perish; (f) that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; (g) that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; (a) that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; (b) that it is bestowed not in consideration of any works of righteousness which we have done, but it is the imputation of the righteousness of Christ on the ground of His perfect life and expiatory death.

IX. OF THE LOCAL CHURCH

We believe that a church of Christ is a congregation of baptized believers (a) associated by a covenant of faith and fellowship of the gospel; (b) observing the ordinances of Christ; (c) governed by His laws; and (d) exercising the gifts, rights and privileges invested in them by His word; (e) that its officers are male pastors (or elders or bishops), and deacons, whose qualifications, claims, and duties are clearly defined in the Scriptures; (f) we believe that the true mission of the church is found in our Lord's commission: First, to teach, or disciple, all nations, i.e., to preach the gospel in all the world, to make individual disciples, second to baptize, third, to teach and instruct as He has commanded, and thus to build up the church; (we do not believe in the reversal of this order); (g) we hold that the local church has the absolute right of self-government free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ, through the Holy Spirit; (h) that it is scriptural for true churches to co-operate with each other in the furtherance of the gospel and in contending for the faith, and that every church is the sole and only judge of the measure and methods of its cooperation; (i) on all matters of membership, of polity, of government, of discipline, of benevolence, the will of the local church is final.

X. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is (a) the immersion in water of a believer, (b) into the name of the Father, the Son and the Holy Ghost; (c) to show forth our union with the crucified, buried, and risen Christ, and our death to sin and resurrection to a new life; (d) that it is a condition of church membership and of the observance of the Lord's Supper* (e) in which the members of the church by the sacred use of bread and wine are to commemorate together the love of Christ, preceded always by solemn self-examination.

*By the statement that baptism is a condition of church membership and of the observance of the Lord's Supper, we take the same position as all evangelical believers, differing only from our brethren in our insistence that scriptural baptism consists only in the immersion of the believer in water in the name of the Father, Son, and Holy Ghost; and since the Scripture requires that baptism shall follow immediately upon faith in Christ, and that this was the invariable practice of the apostolic church, we conceive it to be an obligation involved in our Lord's Commission to teach men to observe all things whatsoever He has commanded them to maintain a testimony to the authority of New Testament precept and practice; and we further believe that to take any other than the position stated in this article would be to reverse the scriptural order of the ordinance, and to magnify the importance of the Supper above that of Baptism, and would involve the taking of a position at variance with that taken by all other bodies of evangelical believers in respect to the order of the ordinance. This statement is intended to ensure a clear testimony to the supreme authority of Christ as His will is revealed in the Scripture (1 Cor. 11:26).

XI. OF THE RIGHTEOUS AND THE WICKED

We believe that (a) there is a radical and essential difference between the righteous and the wicked; (b) that such only as through faith are justified in the name of the Lord Jesus and sanctified by the Spirit of our God, are truly righteous in His esteem; (c) while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; (d) and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting penal suffering of the lost.

XII. OF CIVIL GOVERNMENT

We believe that civil government is (a) of divine appointment, for the interests and good order of human society; (b) that magistrates are to be prayed for, conscientiously honoured and obeyed; (c) except only in things opposed to the will of our Lord Jesus Christ; (d) Who is the only Lord of the conscience, and the coming Prince of the kings of the earth.

XIII. OF THE RESURRECTION, RETURN OF CHRIST AND RELATED EVENTS

We believe in the literal bodily resurrection of Christ, that He rose again the third day according to the Scriptures, that after manifesting Himself for forty days to His disciples, He ascended to His Father's right hand, where, as our Great High Priest, He ever liveth to make intercession for His own. We believe that according to His promise He will come again without sin unto salvation, that His coming will be personal, visible and glorious, as it is written in Titus 2:13-14:

"Looking for the blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

Toronto Baptist Seminary adheres to the Second London Baptist Confession of Faith (1689). While confessions of faith are imperfect human documents, we believe that, in the main, this confession provides a clear, orderly, and faithful expression of the doctrines taught in Scripture.

This Doctrinal Statement is publicly signed each year at Convocation by all Faculty and Trustees.

Jarvis Street Baptist Church

Overview of Programs

The Toronto Baptist Seminary and Bible College operates a residential and an extension program. Residential studies (i.e. regular daytime courses given at the Seminary) may lead to one of eight diplomas and degrees, or may be "special" studies, i.e. not part of a regular program. Extension studies are available by means of correspondence courses, evening classes and summer schools.

The following residential programs are offered:

UNDERGRADUATE ENTRY

PROGRAM	ABBREVIATION	DURATION
One Year Bible Diploma	1 Yr. Dip.	1 year
Two Year Bible Diploma	2 Yr. Dip.	2 years
Bachelor of Theological Studies	B.T.S.	3 years
Bachelor of Theology	B.Th.	4 years

GRADUATE ENTRY

PROGRAM	ABBREVIATION	DURATION
Certificate of Theological Studies	C.T.S.	1 year
Master of Theological Studies	M.T.S.	2 years
Master of Divinity	M.Div.	3 years
Master of Theology	Th.M.	2 years*

** After a completed Master of Divinity*

A Combined Bachelor of Theological Studies/Master of Divinity program is also available.

POST-GRADUATE ENTRY

Toronto Baptist Seminary and Bible College is also establishing vital links with other schools for Post-Graduate study. Contact the Registrar's office for more information.

General Admissions Information

With respect to admission, no qualified student shall be denied access to the teaching and training which the Toronto Baptist Seminary and Bible College provides.

Admission Requirements for all Applicants:

Prospective students are required to submit signed application forms which includes giving evidence of the following qualifications:

1. Conversion.
2. A general knowledge of the Word of God.
3. Sufficient experience in Christian work to indicate that the applicant has some endowments for such work and that already he or she has endeavoured to exercise these gifts in a local church.

On the application form, the name, address, phone number and email (if available) of the following three referees must be given: the pastor of the church of which the applicant is a member, and two mature Christians (not relatives), testifying to character and ability. These referents should supply reference letters (available online) which must be submitted directly to the Seminary Registrar.

Applicants are also required to submit:

a. Official transcript(s) of credits sent to the Registrar directly by the educational institution(s) concerned or proof of educational standing.

b. A letter from your physician stating your current health, based on a recent medical examination (MANDATORY only for international students).

c. A recent photograph of yourself.

d. Sufficient financial documents to demonstrate ability to cover the cost of education.

e. A $35.00 non-refundable application fee ($100.00 for international students). International students who want their acceptance sent by courier must pay all related costs.

Please contact the Registrar's office if there are any questions regarding the required enclosures.

Before students are admitted and subsequently at the start of each academic session, they will be given copies of the latest editions of the TBS Prospectus and the Student Handbook. They will be required to sign a statement similar to the following before they are admitted into the new academic session.

Conditions for Admission

I understand and accept that my acceptance and continuation as a student is conditional upon my full compliance with all policies and regulations contained in the most recent editions of the Prospectus and the Student Handbook of The Toronto Baptist Seminary and Bible College.

I have read in their entirety the most recent editions of said Seminary's Prospectus (including the Seminary's Christian Lifestyle Statement), the Student Handbook, and I agree to comply fully with all policies and regulations, including moral and spiritual standards, contained in said Prospectus and the Student Handbook.

I further understand, accept and agree that non-compliance with the aforementioned policies and regulations of the Seminary, or failure to adhere to the standards contained in the Christian Lifestyle Statement, shall constitute grounds for discipline, including suspension and/or dismissal from said Seminary by the authorities of said Seminary. I agree to submit to the authority and discipline of the Seminary.

Overseas Students

Although it is recognized that all persons may benefit from our programs, where overseas students are concerned it is the goal of the school to teach and train key personnel who can return to their native country for effective ministries in evangelism, church planting, pastoring, teaching and training others.

Additional Admission Requirements for Overseas Students

1. As a general rule all overseas students are required to prove themselves by successfully completing one of our correspondence courses or its equivalent before being accepted into a residential course.
2. In keeping with our policy, we expect of foreign students that upon completion of their course they will return to their native country for indigenous work.
3. Students must provide guarantees that they have adequate financial arrangements for the duration of their study program and their air fare home. They should check to make sure they have permission to bring money out of their country and also check with their local banks concerning the rates of exchange.

English Language Requirements

Before being considered for admission, prospective students whose native language is not English must give evidence of working competency in English. The normal proof is submission of a minimum test score, as prescribed in the table below, on the "Test of English as a Foreign Language" (TOEFL*) or the equivalent. Students not meeting this requirement will be considered on an individual basis. The Seminary's TOEFL code number is 0518.

All students will be asked before arrival to write a Diagnostic English Test to determine whether they should take the non-academic credit courses in English Grammar and Writing.

Table of Equivalent Scores for English Tests

TOEIC	TOEFL PAPER BASED	TOEFL COMPUTER BASED	TOEFL IBT	IELTS
0-250	0-310	0-30	0-8	0-1
	310-343	33-60	9-18	1-1.5
255-400	347-393	63-90	19-29	2-2.5
	397-433	93-120	30-40	3-3.5
405-600	437-473	123-150	41-52	4
	477-510	153-180	53-64	4.5-5
605-780	513-547	183-210	65-78	5.5-6
TBS MINIMUM	**550**	**213**	**79**	**6.5**
	550-587	213-240	79-95	6.6-7
785-990	590-677	243-300	96-120	7.5-9

* TOEFL is available from Education Testing Service, Box 6151, Princeton, New Jersey, 08541 USA, or visit online at www.ets.org/toefl.

Credit from Other Schools

In all courses due credit will be given for work done of a comparable nature in other schools where a grade of C or above has been achieved, the equivalent to be decided by a faculty committee.

Documentation

All out-of-country students are required to bring their passports and student authorization documents and those of their family to the Registrar's office to be checked and recorded. Please note that updated documents also must be submitted for recording as soon as you receive them.

Programs for Undergraduate Entry

ADMISSION REQUIREMENTS

1. Degree program applicants must have completed an Ontario Secondary School Diploma (O.S.S.D.), or the equivalent.

If the courses taken in the initial year are completed successfully, the student may continue in the B.Th. or B.T.S. degree.

2. A candidate at least twenty-one years of age, who, though lacking an Ontario Secondary School Diploma, or equivalent, specified above, can give evidence of the likelihood of success in Seminary studies, may be admitted to a degree course on probation, provided that he/she has:

a) a Certificate of Education (minimum of 24 credits formerly Grade XII), or the equivalent

b) successfully completed one correspondence course, or equivalent, designed by the faculty.

If the courses taken in the initial year are completed successfully, the student may continue in the B.Th. or B.T.S. degree.

3. Candidates lacking such academic qualifications may still apply for diploma courses. Such candidates may be required to successfully complete one correspondence course, or the equivalent, at the discretion of the faculty.

4. Candidates lacking such academic qualifications may still apply for diploma courses.

PASTORAL TRAINING EMPHASIS (FOR MINISTERIAL STUDENTS)

1. Several of our programs now offer a special focus on pastoral training with Ministerial Fieldwork Credits. Ministerial students in these programs will also attend ministerial seminars held on average 2 hours per month.

2. A ministry internship credit is also required in the graduating year of these degree programs.

One Year Bible Diploma

This program is designed to help Christians to become grounded in a knowledge of the Word of God and thus to become more effective Church members and workers. This year is designed either to provide a basis for a full degree program, or to serve by itself as a One Year Bible diploma.

CREDITS REQUIRED FOR GRADUATION

30 Semester Hour Academic Credit; 4 Semester Hour Ministry & Mentoring Practicums

SUBJECT	YEAR 1 SEM1	SEM2
Scripture and Interpretation (12 hours)		
New Testament Survey	3	
Old Testament Survey		3
Principles of Academic Research	3	
Principles of Bible Study	3	
Theology & History (9 hours)		
Christian Foundations	3	
Church History/Baptist History		3
Systematic Theology		3
Ministry & Spiritual Formation (9 hours)		
Elective		3
Principles & Methods of Teaching	3	
Spirituality		3
Total: 30 hours	**15**	**15**
Ministry & Mentoring Practicums (4 hours)		
Mentoring Group	1	1
Fieldwork	1	1
Total: 4 hours	**2**	**2**

Two Year Bible Diploma

This program is designed to help Christians to become grounded in a knowledge of the Word of God and thus to become more effective Church members and workers. The curriculum is designed either to provide a basis for a full degree program, or to serve by itself as a Two Year Bible diploma.

CREDITS REQUIRED FOR GRADUATION

60 Semester Hour Academic Credit; 8 Semester Hour Ministry & Mentoring Practicums

SUBJECT	YEAR 1		YEAR 2	
	SEM1	SEM2	SEM1	SEM2
Scripture and Interpretation (21 hours)				
Elective (Biblical book study)		3		3
Life of Christ				3
New Testament Survey			3	
Old Testament Survey		3		
Principles of Academic Research	3			
Principles of Bible Study	3			
Theology & History (18 hours)				
Apologetics			3	
Christian Foundations	3			
Church History/Baptist History	3		3	
Systematic Theology (2 of I, II or III)		3		3
Ministry & Spiritual Formation (21 hours)				
Elective			3	
Missions				3
Homiletics		3		
Pastoral Theology			3	
Principles & Methods of Teaching	3			
Spirituality		3		
The Worshipping Church				3
Total: 60 hours	**15**	**15**	**15**	**15**
Ministry & Mentoring Practicums (8 hours)				
Mentoring Group	1	1	1	1
Fieldwork	1	1	1	1
Total: 8 hours	**2**	**2**	**2**	**2**

Bachelor of Theological Studies

The B.T.S. degree focuses on the classical subjects of theology, equipping men and women for Christian work in a local church or a parachurch organization.

CREDITS REQUIRED FOR GRADUATION

90 Semester Hour Academic Credit; 22 Semester Hour Ministry & Mentoring Practicums

SUBJECT	YEAR 1		YEAR 2		YEAR 3	
	SEM1	SEM2	SEM1	SEM2	SEM1	SEM2
Scripture and Interpretation (30 hours)						
Elective (Biblical book study)					3	
Biblical Hermeneutics			3			
Life of Christ				3		
N.T. Biblical Theology						3
New Testament Survey					3	
Old Testament Survey		3				
O.T. Biblical Theology			3	3		
Principles of Academic Research	3					
Principles of Bible Study	3					
Theology & History (30 hours)						
Apologetics			3			
Baptist History					3	
Christian Foundations	3					
Church History (I & II)	3		3			
History of Western Thought		3				
Systematic Theology		3		3		3
Theological Ethics				3		
Ministry & Spiritual Formation (30 hours)						
Elective					3	
Homiletics		3				3
Missions		3				3
Pastoral Theology			3		3	
Principles & Methods of Teaching	3					
Spirituality				3		
The Worshipping Church						3
Total: 90 hours	**15**	**15**	**15**	**15**	**15**	**15**

Ministry & Mentoring Practicums (22 hours)						
Ministerial Fieldwork	2	2	2	2	2	2
Mentoring Group	1	1	1	1	1	1
Ministry Internship	4					
Total: 22 hours						

Bachelor of Theology

This program provides a solid education in Biblical studies, a good preparation for missions and other forms of full time Christian service.

CREDITS REQUIRED FOR GRADUATION

120 Semester Hour Academic Credit; 28 Semester Hour Ministry & Mentoring Practicums

SUBJECT	YEAR 1		YEAR 2		YEAR 3		YEAR 4	
	SEM1	SEM2	SEM1	SEM2	SEM1	SEM2	SEM1	SEM2
Scripture and Interpretation (60 hours)								
Biblical Hermeneutics				3				
Elective (Book Study)					3			
Greek	3	3	3	3	3			
Hebrew					3	3	3	3
Life of Christ		3						
N.T. Biblical Theology							3	3
New Testament Survey						3		
Old Testament Survey		3						
O.T. Biblical Theology			3	3				
Principles of Academic Research	3							
Principles of Bible Study	3							
Theology & History (30 hours)								
Apologetics			3					
Baptist History							3	
Christian Foundations	3							
Church History		3						3
History of Western Thought					3			
Systematic Theology				3		3		3
Theological Ethics						3		
Ministry & Spiritual Formation (30 hours)								
Elective			3				3	
Homiletics			3			3		
Missions								3
Pastoral Theology					3		3	
Principles & Methods of Teaching	3							
Spirituality		3						
The Worshipping Church				3				
Total: 120 hours	**15**	**15**	**15**	**15**	**15**	**15**	**15**	**15**
Ministry & Mentoring Practicums (28 hours)								
Ministerial Fieldwork	2	2	2	2	2	2	2	2
Mentoring Group	1	1	1	1	1	1	1	1
Ministry Internship	4							
Total: 28 hours								

Programs for Graduate Entry

ADMISSION REQUIREMENTS

Graduation from a recognized university with a B.A. or B.Sc. degree is required to qualify for admission to a M.Div. or M.T.S. degree or a Certificate of Theological Studies.

Students whose degree has included biblical studies must have at least 30 credit hours in the humanities and/or science. Those deficient in such credits can make them up with courses from the Seminary and/or from another recognized institution such as the University of Toronto or University of Waterloo, while studying for the Graduate Degree.

Certificate of Theological Studies

This program is designed to help Christians become grounded in a knowledge of the Word of God and thus to become more effective Church members and workers. This year is designed either to provide a basis for a full degree program, or to serve by itself as a one year program.

CREDITS REQUIRED FOR GRADUATION

30 Semester Hour Academic Credit; 4 Semester Hour Ministry & Mentoring Practicums

SUBJECT	YEAR 1 SEM1	SEM2
Scripture and Interpretation (12 hours)		
Biblical Hermeneutics	3	
N.T. Biblical Theology		3
O.T. Biblical Theology		3
Graduate Research & Writing	3	
Theology & History (9 hours)		
Christian Foundations	3	
Church History	3	
Systematic Theology (1 of I, II, or III)		3
Ministry & Spiritual Formation (9 hours)		
Elective	3	
Missions		3
Spirituality		3
Total: 30 hours	**15**	**15**
Ministry & Mentoring Practicums (4 hours)		
Mentoring Group	1	1
Fieldwork	1	1
Total: 4 hours	**2**	**2**

Master of Theological Studies

This program is primarily oriented towards equipping individuals who wish to understand the biblical, theological and historical foundations of the Christian faith at graduate level.

CREDITS REQUIRED FOR GRADUATION

60 Semester Hour Academic Credit; 16 Semester Hour Ministry & Mentoring Practicums

SUBJECT	YEAR 1		YEAR 2	
	SEM1	SEM2	SEM1	SEM2
Scripture and Interpretation (21 hours)				
Biblical Hermeneutics	3			
Elective			3	
Graduate Research & Writing	3			
Life of Christ		3		
N.T. Biblical Theology				3
O.T. Biblical Theology	3	3		
Theology & History (21 hours)				
Apologetics			3	
Church History		3	3	
Christian Foundations	3			
Systematic Theology		3		3
Theological Ethics				3
Ministry & Spiritual Formation (18 hours)				
Elective	3			
Homiletics			3	
Missions				3
Pastoral Theology			3	
Spirituality		3		
The Worshipping Church				3
Total: 60 hours	**15**	**15**	**15**	**15**
Ministry & Mentoring Practicums (16 hours)				
Ministerial Fieldwork	2	2	2	2
Mentoring Group	1	1	1	1
Ministry Internship	4			

Master of Divinity

The Master of Divinity is specifically designed for those students who have a baccalaureate degree and who are seeking to follow the calling of a pastor or church planter at home or abroad. It is a full-orbed theological degree that provides a good grounding in the biblical languages and the classical subjects of theology, and also helps the student develop the necessary skills in the key areas of pastoral ministry and spiritual formation.

CREDITS REQUIRED FOR GRADUATION

90 Semester Hour Academic Credit; 22 Semester Hour Ministry & Mentoring Practicums

SUBJECT	YEAR 1		YEAR 2		YEAR 3	
	SEM1	SEM2	SEM1	SEM2	SEM1	SEM2
Scripture and Interpretation (42 hours)						
Biblical Hermeneutics			3			
Graduate Research & Writing	3					
Greek	3	3	3	3	3	
Hebrew			3	3	3	3
N.T. Biblical Theology				3		
O.T. Biblical Theology	3	3				
Theology & History (27 hours)						
Apologetics		3				
Baptist History				3		
Christian Foundations	3					
Church History		3				
Senior Seminar					3	3
Systematic Theology			3		3	
Theological Ethics						3
Ministry & Spiritual Formation (21 hours)						
Homiletics				3		3
Missions						3
Pastoral Theology	3		3			
Spirituality		3				
The Worshipping Church					3	
Total: 90 hours	**15**	**15**	**15**	**15**	**15**	**15**
Ministry & Mentoring Practicums (22 hours)						
Ministerial Fieldwork	2	2	2	2	2	2
Mentoring Group	1	1	1	1	1	1
Ministry Internship	4					
Total: 22 hours						

Master of Theology

This post-graduate research degree is ideal for those who have taken a Master of Divinity and thus this degree can serve as a stepping-stone to a doctoral degree or be a terminal research degree. Entrance into the degree is dependent on an overall B+ average or higher in the preceding degree.

A separate more detailed prospectus is available upon request. Please contact the Registrar's Office. A thesis of 30,000 words (including footnotes) is required for this research degree.

This program may be extended with the Supervisor's and Registrar's permission to a maximum of 5 years. Continuation fees if not completed by the end of the second year shall apply at a rate of 1.5 credit hours per semester (3 semesters per year).

SUBJECT	FALL SEP-DEC	WINTER JAN-APR	SUMMER MAY-AUG	FALL/WINTER SEP-FEB
Courses (34 hours)				
Graduate Research and Writing	2			
Reading Courses in area of specialization	4+4	4+4	4	
Thesis Proposal (submitted by May 31)			1	
Thesis (submitted by December 31, defense to be conducted by the end of February)			3	8
Total: 34 hours	**10**	**8**	**8**	**8**

Master of Divinity to Master of Theology Fast Track

Students enrolled in the M.Div. program at TBS may be allowed to transfer to the Th.M. program without being required to do a M.Div. Senior Seminar provided they meet the following conditions:

a. Achievement of an B+ average in the last two years of graduate studies;

b. Written consent from the Principal;

c. Approval by the Faculty;

d. The Th.M. thesis is to be around 40,000 words.

Following the transfer, all of the requirements of the Th.M. program must be met. One degree will be awarded upon completion of the study.

Bachelor of Theological Studies
Master of Divinity Combined

CREDITS REQUIRED FOR GRADUATION

150 Semester Hour Academic Credit; 38 Semester Hour Ministry & Mentoring Practicums

Students must declare their intention to pursue this combined degree at the end of the first year. Entrance into the degree is dependent on an overall B+ average or higher in the preceding degree. From the second year on, all courses will be done at a graduate level and will be billed as such. One degree will be awarded upon completion of the combined degree. In the later part of the combined program specialized research courses can be utilized if necessary.

Bachelor of Theological Studies
Master of Divinity Combined

SUBJECT	YEAR 1		YEAR 2		YEAR 3		YEAR 4		YEAR 5	
	SEM1	SEM2	SEM1	SEM2	SEM1	SEM2	SEM1	SEM2	SEM1	SEM2
Scripture and Interpretation (60 hours)										
Biblical Electives		3							3	3
Biblical Hermeneutics			3							
Greek			3	3	3	3	3			
Hebrew					3	3	3	3		
Life of Christ		3								
N.T. Biblical Theology								3		3
O.T. Biblical Theology			3	3						
Academic Research	3									
Principles of Bible Study	3									
Theology & History (45 hours)										
Apologetics				3						
Baptist History							3			
Christian Foundations	3									
Church History	3		3							
Electives									3	3
History of Western Thought					3					
Senior Seminar									3	3
Systematic Theology		3		3		3		3		
Theological Ethics		3								
Ministry & Spiritual Formation (45 hours)										
Biblical Counselling				3		3				
Elective					3		3		3	
Homiletics						3		3		
Missions			3							3
Pastoral Theology					3		3			
Principles & Methods of Teaching	3									
Spirituality		3							3	
The Worshipping Church								3		
Total: 150 hours	**15**	**15**	**15**	**15**	**15**	**15**	**15**	**15**	**15**	**15**

Ministry & Mentoring Practicums (38 hours)										
Ministerial Fieldwork	2	2	2	2	2	2	2	2	2	2
Mentoring Group	1	1	1	1	1	1	1	1	1	1
Ministry Internship	4						4			
Total: 38 hours										

Extension Courses

Evening Classes

For the benefit of friends from local churches, some of the Seminary subjects are offered as evening classes. By this means, full credits may be earned which may be applied to regular courses, if the Lord leads later to Seminary.

Intersession Courses

Intersession courses are offered in January and May/June each year. Contact the Seminary office for more information.

Correspondence Courses

A number of courses are offered, and successful students may earn credits towards degree courses. Please note, however, that some residence work is necessary for any Seminary degree. The correspondence program is designed for undergraduate students who cannot attend either the day or night classes of the Seminary. It is especially good as an introduction to Seminary work, and will help Christian workers to grow spiritually, and be better equipped for service. Systematic Bible study is of paramount importance to the believer.

The Seminary will issue a One Year Diploma to those students who meet the admission requirements and successfully complete a total of 30 semester hours. This amount of hours through correspondence cannot be accomplished within one calendar year.

Commencement and Duration

Each course starts when the student enrols for the course. The courses are organized into anywhere from four to twenty lessons, depending on the course selection.

The one and two semester hour courses are to be completed in three months. The three and four semester hour courses are to be completed in six months. Correspondence course professors and/or the correspondence department may grant extensions of time at their discretion.

Assignments

Each month, or more frequently, assignments have to be completed and returned on the assigned readings. The tutor will correct, grade and comment on the work.

The final mark consists of a combination of the Class Mark and an Examination Mark (where applicable).

Examination

The final examination must be supervised by a responsible person (minister, teacher, etc.) under proper examination conditions. The one supervising will receive the examination paper directly from us and must mail the completed exam directly to the Seminary.

Credits

Successful students will earn credits which may be applied, if full admission requirements have been met, toward residential degree programs. Pass mark is 60 percent and Honour Standing is 80 percent.

The Seminary will issue a One Year Diploma to those students who successfully complete a total of 30 semester hour credits and meet the full admission requirements of the diploma program.

Enrolment

For an enrolment form write to: The Correspondence Course Department, Toronto Baptist Seminary, 130 Gerrard Street East, Toronto, ON M5A 3T4, or email: correspondence@tbs.edu. These are also available at www.tbs.edu.

BIBLE STUDY SKILLS (BibSt 103C, 123C)

3-hour credit (may be taken as 3 modules)

These courses include a consideration of the unique characteristics of the Bible and the consequent principles of interpreting which need to be applied when seeking to understand its meaning. Learn valuable tools which will unlock the depth of God's Word to you.

THE PASTORAL EPISTLES (PasEp 103C, 123C) *3-hour credit*

A study of Paul's writings. Walk with Paul through the time, verse by verse, and get a better understanding for Paul's work overall, his drive, and God's purpose.

THE EARLY CHURCH (CHist 103C, 123C) *3-hour credit*

This in-depth study of the history of the church goes back to the end of the Apostolic era (100 A.D.) and takes the student up to the Synod of Whitby (664 A.D.)

EVANGELICALISM IN THE MODERN WORLD, 1500-1990's (CHist 303C, 323C) *3-hour credit*

In this course we will undertake a detailed study, through the analysis of translated texts, of the theological and literary history of Evangelicalism from the Reformation to the present day. The time line mirrors "The History of Western Civilization," Part II, and places the history in a Christian perspective.

BAPTIST HISTORY AND SPIRITUALITY (BHist 103C, 123C) *3-hour credit*

This study focuses on the English Calvinistic Baptists from the seventeenth to the nineteenth centuries and the Canadian Baptist experience in Ontario from the late eighteenth to the mid-twentieth centuries.

TORONTO BAPTIST SEMINARY

Department of Scripture and Interpretation

OLD TESTAMENT

OLD TESTAMENT BIBLICAL SURVEY (BibSv 103, 123) *3-hour credit*

This course is designed to acquaint the student with the basic content of the Old Testament. The focus is on the unique contribution that each book makes to the canon. The way that the OT prepares for the NT will be explored.

OLD TESTAMENT BIBLICAL THEOLOGY

These courses are a study of the theology of the Law, History, Prophets and Writings from the perspective of progressive revelation with consideration given to their historical, religious and social setting.

Part I (BibTh 103, 123) *3-hour credit*
Part II (BibTh 203, 223) *3-hour credit*

HEBREW AND OLD TESTAMENT EXEGESIS

HEBREW GRAMMAR I & II (Heb 123, 223) *3-hour credit*

An elementary introduction to the Hebrew language leading to proficiency in reading and translation of the Hebrew Scriptures (Genesis).

HEBREW SYNTAX AND READING I & II (Heb 323, 423) *3-hour credit*

A course in rapid reading of different genres of Hebrew literature with full morphological review and further study of syntax. This course also includes an approach to the method of exegesis with special attention given to Hebrew poetry.

EXPOSITION OF ISAIAH (Isa 103, 123) *3-hour credit*

This course is designed to explain and survey the Book of Isaiah in the English Bible, with an emphasis and focus upon grasping the larger message of the book as a whole as well as the contribution of its individual parts.

NEW TESTAMENT

NEW TESTAMENT BIBLICAL SURVEY (BibSv 303, 323) *3-hour credit*

This course is designed to introduce students to the basic content of the New Testament. Most of the course will be devoted to an overview of each of the 27 books focusing on introductory matters, content analysis, and the unique contribution that each book makes to the canon.

NEW TESTAMENT BIBLICAL THEOLOGY (BibTh 303, 323) *3-hour credit*

This course seeks to canvass the major events and motifs of the New Testament revelation, including such topics as the Gospel infancy narratives, the preaching of John the Baptist, the baptism and testing of Christ, the kingdom of God according to the Synoptic Gospels, the Christology of the synoptic Gospels, the theology of Luke-Acts, John, Paul, Hebrews, the General Epistles, and Revelation. The introduction covers the scope, content and structure of New Testament theology.

GREEK AND NEW TESTAMENT EXEGESIS

GREEK GRAMMAR I & II (Grk 123, 223) *3-hour credit*

An introductory study of New Testament Greek grammar, forms and syntax. Readings are taken from the Greek New Testament.

GREEK SYNTAX AND READING I & II (Grk 323, 423) *3-hour credit*

Students who have completed preliminary studies in morphology and grammar will continue to sharpen and enlarge their exegetical skills. Attention is given to applying the rules of grammar and syntax while recognizing the nuance of idioms and historical context as students examine a series of New Testament passages.

GREEK NEW TESTAMENT EXEGESIS I & II (GRK 523, 623) *3-hour credit*

The bulk of the class time is devoted to a detailed exegesis of the Greek text of various New Testament books (especially Philippians and 2 Corinthians or Romans) by means of student presentations, including discussions of the passages covered.

THE LETTER TO THE ROMANS (Rom 103, 123) *3-hour credit*

This course is centered on a literary/historical and theological exposition of Paul's letter to the Romans. Stress will be placed upon a detailed analysis of the various sections of this great epistle in order to properly trace the apostle's argument throughout. The goal is to better understand the theology of the letter as well as its contribution to New Testament thought and the present life of the church.

LIFE OF CHRIST (LoC 103, 123) *3-hour credit*

A study of the life and teachings of the Lord Jesus Christ in the four Gospels in parallel with special attention to significant patterns and themes, problems of interpretation, and promising approaches to the texts. We will also survey a number of critical methods of analysis, including various important historical and literary approaches to the subject matter of the texts, noting the issues arising and the relative strengths and weaknesses of each.

INTERPRETATION

PRINCIPLES & METHODS OF BIBLE STUDY (BibSt 103/123) *3-hour credit*

The course includes a consideration of the unique characteristics of the Bible and the consequent principles of interpretation which need to be applied when seeking to understand its meaning.

PRINCIPLES OF ACADEMIC RESEARCH & WRITING (ResAc 103, 123)

3-hour credit

These classes seek to equip students with advanced library research skills. Both classes enable students to get hands on experience in locating, evaluating, and choosing different kinds of materials for written theological presentations. ResTh 123 focuses on thesis preparation and the Senior Seminar paper.

BIBLICAL HERMENEUTICS (Herm 103, 123) *3-hour credit*

This course is designed to help students to interpret and apply the biblical text in a responsible and informed manner. This will be achieved through an understanding of methods, skills, research tools, important concepts, and values necessary for interpretation and application. A brief survey of biblical interpretation and the presuppositions behind different forms of biblical interpretation will also be considered. The acquisition of good interpretive skills will be enhanced through both individually written and in-class group assignments.

HOLY
BIBLE

Department of Theology and History

SYSTEMATIC THEOLOGY

CHRISTIAN FOUNDATIONS (Found 103, 123) *3-hour credit*

This course is a survey of Systematic Theology with an emphasis on the practical rather than the speculative. There will be an exposition of the doctrines of grace.

SYSTEMATIC THEOLOGY II (SysTh 203, 223) *3-hour credit*

This course studies the doctrines of general and special revelation, God, the Divine counsel, creation and providence, man, and sin.

SYSTEMATIC THEOLOGY III (SysTh 303, 323) *3-hour credit*

This course examines selected topics such as: the person and work of Christ, faith, repentance, justification, assurance, and sanctification.

SYSTEMATIC THEOLOGY IV (SysTh 403, 423) *3-hour credit*

This course examines selected topics such as: the doctrines of the nature of Christ's Church; the gifts and ministries of the Holy Spirit, eldership and diaconate; the worship of the Church; Church discipline; unity; catholicity and the ecumenical movement; ecclesiastical separation.

SYSTEMATIC THEOLOGY V (SysTh 503, 523) *3-hour credit*

Biblical eschatology presupposes the existence of the triune God of the Bible who is working in history to fulfill his purposes and to bring heaven and earth to the end he has ordained. This course focuses on what God will do in salvation and judgment and how this is related to areas such as the intermediate state, heaven and hell, the millennium, and the new heavens and earth that God will establish as the goal of his redemptive activity as it is set forth in the gospel.

THEOLOGIANS OF THE CHRISTIAN TRADITION (HTheo 903, 923) *3-hour credit*

An in-depth reading course that studies four Evangelical divines/theologians and the shape of their thought with regard to such matters as the being and attributes of the Triune God, conversion and prayer, witness and mission. J. Calvin, J. Bunyan, Wesley and A. Fuller.

ISSUES IN CONTEMPORARY EVANGELICAL THEOLOGY (HTheo 703, 723) *3-hour credit*

A discussion and introduction to some of the key theological issues at debate in current evangelical theology and which impact the church's theology and mission. Specific attention will be devoted to contemporary discussion and debate in the doctrine of Scripture, theology proper, and Christology.

HISTORICAL THEOLOGY (THist 203, 223) *3-hour credit*

The course will survey major themes (doctrine and practice) in historical theology as these matured, developed and erred, all with an eye to historical context and contemporary application, equipping students for further study and practical application. It will follow a topical-chronological approach that will move through the major eras of Church history: Apostolic (c. AD 30/33–99); Patristic [or Early Church] (c.100–500); Mediaeval (500–1500); Reformation (1500–1650); Post-Reformation (1650–1800) and Modern (1800–Present). All of this will be rooted in a firm awareness of what historical theology is and the role it plays in doing theological. The class also goes on a field trip to aid in historical-theological reflection.

CHURCH HISTORY I
THE ANCIENT CHURCH AND EARLY MEDIAEVAL CHURCH
(CHist 103, 123) *3-hour credit*

The course will be a survey study of the main streams of Christianity from the Apostolic period to the late Mediaeval period and the eve of the Reformation (i.e. Western [Roman] and Eastern [Greek], along with other [non-Roman] Eastern traditions). It will trace Christianity from its beginning as a small sect within Judaism to a global movement. Later emphasises will be upon English Christianity. It will cover a wide range of areas from belief, practice, worship, art, architecture, missions, etc, while taking in the major characters and events. Students will learn what church history is as a discipline and how to write history essays. The class also visits a Catholic church.

CHURCH HISTORY II:
THE REFORMATION TO THE MODERN ERA
(CHist 203, 223) *3-hour credit*

The course will be a survey study of the main streams of Christianity from the Reformation to the Present (i.e. Catholicism, Orthodoxy, Protestantism and Pentecostalism). It will set the Reformation and Counter-Reformation in their context and continue to contextually recount the story of Christianity into the Post-Reformation, Modern and Post-Modern periods. Emphasis will be placed upon Evangelical-Reformed-Baptistic Protestant stories, though not to the neglect of other traditions. As the story progresses into the last century emphasis will widen from our Western English Christian context to emphasize Global Christianity. It will cover a wide range of areas from belief, practice, figures, worship, art, architecture, missions, etc. Students will learn more of what church history is as a discipline and how to write history essays. The class also visits an Orthodox church.

BAPTIST HISTORY (BHist 103, 123) *3-hour credit*

The course will be a survey study of the history of Baptist History and Thought. It will focus on Baptists in Britain, Canada and the United States, but not to the neglect of Baptists in other locations. It will also emphasize Reformed and Evangelical Baptists, but not to the neglect of other Baptist traditions. It will cover a wide range of areas from belief, practice, worship, major issues and developments, etc. Student will gain an appreciation of Baptist history and identity and learn more of doing church history. The class also goes on a field trip in Baptist history.

HISTORY OF WESTERN THOUGHT (Apol 203, 223) *3-hour credit*

An introduction to the history of western philosophy from a Reformed perspective with an analysis of the chequered relationship of the two disciplines and the usefulness of philosophy for theological construction.

APOLOGETICS: CHRISTIAN FAITH AND CONTEMPORARY CULTURE (Apol 303, 323) *3-hour credit*

An introduction to reformed apologetics, with a special focus on analysis and critique of contemporary religious and philosophical worldviews, including foundationalism, scientism, atheism, postmodernism, Islam and New Age thought. The course offers specific procedures for thinking out, presenting and defending the Christian faith in a twenty-first century cultural setting.

INTRODUCTION TO THE CULTS (Cults 203, 223) *3-hour credit*

This course is intended to introduce and orient Christian believers to the field of apologetics especially in the context of cult evangelism. Apologetics is the "missing link" in the Christian witness. This course is designed to challenge critical thinking and provide scholarly handles from a Christian perspective to grapple with the rapid insurgence of non-Christian cults which threaten not only society but which also assail the Christian Church.

ETHICS

CHRISTIAN ETHICS AND MORALITY (Ethic 103, 123) *3-hour credit*

This course is intended to introduce and orient Christian believers to the field of Christian ethics and morality. This class is designed to challenge critical thinking and provide scholarly handles from a Christian perspective to grapple an assortment of difficult issues and questions regarding the place of ethics and morality.

CHRISTIAN ETHICS (Ethic 203, 223) *3-hour credit*

An introduction to Christian ethics with attention given to methodology, biblical and theological foundations, types of Christian ethical thought, and Christian responsibility in relation to current ethical and social issues.

NEW TESTAMENT ETHICS (Ethic 303, 323) *3-hour credit*

Some of the topics dealt with are: the Christian perspective of personal, family and social conflicts; the biblical view of love, family life and sexual ethics; the Scriptural teachings on relationships such as the church and society; the Christian and the world and finally, relativism and the truth of God.

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Department of Ministry and Spiritual Formation

SPIRITUALITY

SPIRITUAL FORMATION (Spir 103, 123) *3-hour credit*

Through a study of biblical, classical, and contemporary materials, this course will assist the student in deepening his/her grasp of spiritual disciplines such as prayer, meditation, listening to the Word preached, and participation in the Lord's Supper.

SPIRITUALITY I: PRAYER (SPEV 103, 123) *3-hour credit*

This course is an introductory study of the vitally important subject of prayer. It focuses on what the Bible teaches concerning the nature and practice of prayer, while gleaning insights from church history, mainly the English Puritans – a movement primarily concerned with experimental subjects such as prayer. Its main objective is to deepen the student's commitment to and practice of a life of prayer, both personal and corporate.

HISTORY OF SPIRITUALITY (Spir 203, 223) *3-hour credit*

This course is designed to introduce the student to the two-thousand-year history of Christian piety and walking with God. Particular focus is placed upon the spirituality of the Ancient Church, the piety of the Reformed tradition from the Reformers to 19th- and 20th-century Evangelicals, and the spiritual perspective in the Calvinistic Baptist tradition.

CHRISTIAN SPIRITUALITY (Spir 303, 323) *3-hour credit*

This course is designed to encourage us to live in the light of "the whole counsel of God" (Acts 20:27). It seeks to do so by presenting an integrated, biblically-based approach to the development of a full-orbed Christian experience. Because of the woeful biblical illiteracy common among Christians today we will look at the major doctrines of the Bible, touch on how these have been understood in the past, and seek to apply them to worship, prayer, personal spiritual growth, church life and living as Christians in the world.

THE WORSHIPPING CHURCH (Worsh 103, 123) *3-hour credit*

In this course we will explore the theology, history and practice of Christian worship, as well as current trends. In addition, students are required to attend a one-hour practicum which is designed to develop techniques and tools for leading dynamic and expressive worship.

HOMILETICS I: FUNDAMENTALS OF EXPOSITORY PREACHING (Hom 103, 123) *3-hour credit*

This fundamental course moves the student from the biblical text to the basic structure and components of an expository sermon based upon a variety of genres. An emphasis is also placed upon the man and the message.

HOMILETICS II: BUILDING EXPOSITORY PREACHING (Hom 203, 223) *3-hour credit*

This course builds upon the foundation laid in "Fundamentals of Expository Preaching." Greater emphasis is placed upon the art of shaping the sermon for clear explanation, illustration and application. Skills are honed through audio/video evaluations of contemporary preaching, as well as the student's own sermon construction and delivery.

PASTORAL THEOLOGY I: LEADING GOD'S PEOPLE (Past 303, 323) *3-hour credit*

An examination of the biblical teaching on the exercise of leadership within the local church, with a focus on men called to be ministers of the Gospel. This course considers such questions as "Is leadership necessary?" and "What qualifies a man to lead in God's church?" It also examines the meaning of Godly risk-taking, "servanthood" as the heart of Biblical leadership, developing resolve, the act of leading and how to finish well.

PASTORAL THEOLOGY II: THE RUNNING OF A BAPTIST CHURCH (Past 423) *3-hour credit*

This course aims to give the student a thorough look at many key activities of pastoral ministry. Topics covered include weddings, ministering to the aged and infirm, hospital visits, systematic visitation, running meetings, administrating an office, planning worship services, and much more. Emphasis will be given to hands-on experience and the assembly of a practical manual.

PRINCIPLES AND METHODS OF TEACHING (Teach 103, 123) *3-hour credit*

This course examines the teaching-learning process, the qualifications and functions of a teacher, and the preparation of a lesson. Various methods of teaching are studied including the use of audio-visual materials. Students are required to be involved in a teaching-learning ministry in a local church during this course.

WOMEN AND MINISTRY (MinW103, 123) *3-hour credit*

The nature and function of women are examined from a biblical perspective. This includes a consideration of the principles that affect the ministry of women in the home, in society, and in the local church particularly in light of the emergence of feminism.

EVANGELISM IN ACTION (Evang 203, 223) *3-hour credit*

This course is intended to introduce and orient Christian believers to the field of apologetics in a practical context by examining a broad spectrum of various subjects. Apologetics is the "missing link" in the Christian witness. This course will offer primarily a practical dimension to the field of apologetics so that the student can effectively apply what he/she has learned.

COUNSELLING

INTRODUCTION TO CHRISTIAN COUNSELLING (BCouns 103, 123)

3-hour credit

An overview of the practice of counselling in a Christ-centered and Scripture based framework.

CHRISTIAN COUNSELLING & HUMAN DEVELOPMENT (Couns 403, 423) *3-hour credit*

A study of how humans develop neurologically, cognitively, emotionally, relationally, ethically, and spiritually, and how it all relates to counselling in the context of God's glory.

BASIC PROBLEMS IN CHRISTIAN COUNSELLING (BCouns 703, 723) *3-hour credit*

An examination of the most common problems encountered in Christian counselling, including sins, spiritual problems (like assurance and one's relationship with God), and major categories of psychopathology.

CHRISTIAN COUNSELLING PRACTICES (Couns 803, 823) *3-hour credit*

Develop counselling skills, counsellor self-awareness, using the Bible in counselling, and a Christ-centered orientation.

MISSION

INTRODUCTION TO MISSIONS (Miss 103, 123) *3-hour credit*

This course introduces basic missionary issues, including the Biblical basis of missions, Mission history, and Missions and the local church. It also covers various contemporary issues, including contextualization and cross-cultural communication, tent-making, raising support, security issues in "closed countries" and the challenge of the 10/40Window.

THEOLOGY OF MISSIONS (Miss 203, 223) *3-hour credit*

An examination of the principal biblical passages which relate to that activity of the Church which is called "Missions." Emphasis is placed upon the doctrinal basis as well as the practical outworking of missions today. Subjects such as calling, culture, strategy, sending and supporting, tensions, methods and team work will be addressed.

INTRODUCTION TO ISLAM (Islam103, 123) *3-hour credit*

This course is intended to introduce and orient Christian believers to the world of Islam including its political-religious world view and ideology. The subjects which will be covered in this course among other things will be an introductory approach to Islam, a study of Islamic theology, the place of Muhammad as a prophet within the Islamic tradition, the Qur'an as the holy text of Islam, and the Hadith literature containing the saying and deeds of Muhammad, the Sira or biography of Muhammad, the concept of jihad and warfare against unbelievers, sharia law, and various ethical tensions pertaining to women's rights and human rights and freedoms in general.

MISSION II: TRENDS, ISSUES AND APPROACHES (Miss 503, 523)

3-hour credit

This course engages with the history of missions and a number of historical and contemporary trends, approaches and understandings of missions in a way that enables students to become aware of and think critically about some of the underlying presuppositions.

LANGUAGE AND LITERATURE

ENGLISH GRAMMAR AND WRITING (EngGW 102NC, 122NC) *2-hour non-credit remedial course*

This course in English is designed to assist the student in using English correctly and effectively. Students failing a diagnostic English test are required to attend classes covering grammar, and essay writing.

THE CHRISTIAN AND LITERATURE (Liter 103, 123) *3-hour credit*

The value of English literature for the Christian is explored by examining representative works from different historical periods, including both prose and poetry. Some attention is given to literary theory.

TORONTO BAPTIST SEMINARY

Finances

The tuition fee is $266 (undergraduate/graduate level) per semester hour. Auditing is $220 per course. The following fees are per person, per year. Fees have to be paid at registration.

Please NOTE: TBS Trustees reserve the right to make changes.

Tuition Fees *(all fees in Canadian $)*

Undergraduate/Graduate Programs (2 Sem x 15 Hrs x $266) ..... $ 7,980

Residence Shared Room for TBS Students ..... $3,600-$4,000
8 months: Sept - Apr. $450 - $500 per month, depending on the room

Residence Shared Room for Non-TBS Students ..... $5,600-$6,000
8 months: Sept - Apr. $700 - $750 per month, depending on the room

Single Room for TBS Students ..... $5,200-$6,000
8 months: Sept - Apr. $650 - $750 per month, depending on the room

Single Room for Non-TBS Students $7,200-8,000
8 months: Sept - Apr. $900 - $1000 per month, depending on the room

Student Residence Deposit (refundable if properly cleaned) $300

Meal Plan (33 weeks excluding Sundays/holidays) $3,000

1/2 Meal Plan (33 weeks, only permitted with Physician's note) $2,400

Student Fees $250
Special Events, Banquets, Mandatory Orientation Retreat

Student Council $50

Graduating Fees

Degree $50

Graduation Portrait $70

Other Expenses

Refundable deposit for each key.....$40

Books & handouts (approximate).....$900

Transcript Fee.....$10

Health plan for foreign students, single.....$1,425/year

Health plan for foreign students, family.....$4,270/year

Sunday meals and incidental personal expenses
(This approximate figure will vary with each individual).....$1,500

NSF Cheque Charge.....$35

All students should have at least sufficient funds for the first school year and reasonable plans for the payment of fees for the remaining years.

Students will not be allowed to graduate or to register for subsequent semesters unless all their outstanding fees and expenses have been paid.

Transcript of Credits

The fee set for each request for transcripts is $10.00 each copy. The Seminary policy is to send the transcript directly to the educational institution concerned. No transcripts will be issued if there are any outstanding fees. The Seminary must be notified a minimum of one week in advance of the time you need the transcripts supplied.

Part Time Work

During term time, all students in degree courses require faculty permission for undertaking extra-curricular work, which would be in excess of 8 hours per week. This would include both secular and ministerial responsibilities.

Ministry Internship

We encourage students to find definite Christian work during the summer recess. Canadian immigration laws permit foreign students to work for pay if such work fulfils practical training requirements for their field of study. Arrangements on a summer field may be made with participating churches for a possible income for return to school.

Health Insurance

All students are required to have health insurance. Ontario residents are usually covered by OHIP, a government sponsored plan. Students from other provinces carry their provincial plan with them. At registration students must furnish proof of their insurance enrolment.

Foreign students are required to register through the Seminary office in the master group insurance plan the Seminary has with Destination Travel Insurance Company Inc. This plan provides comprehensive health insurance to cover medical emergency which may arise after the student enters Canada (pre-existing conditions including pregnancy are not covered). In the event that a student already has a comparable comprehensive health insurance plan, this will be accepted by the school. Payment in full is required at registration in September or January as part of student fees. Note: students must personally cover the costs of any deductibles which may be charged by the insurance company on certain medical fees. Upon arrival in Canada students must report immediately to the Seminary office to work out the details of their medical coverage.

2026/2027 Academic Calendar Semester 1

TBS Academic Calendar - 1st Semester (Sept. – Dec. 2026)

WEEK	SUN	MON	TUE	WED	THU	FRI	SAT
			SEP 1	2	3	4	5
	6	7 LABOUR DAY	8 ORIENTATION	9 REGISTRATION/RETREAT	10	11	12
1	13	14	15	16	17	18	19
2	20	21	22	23	24	25	26 BAUMAN LECTURES
3	27 CONVOCATION	28	29	30	OCT 1	2	3
4	4	5	6	7	8	9	10
5	11	12 THANKSGIVING	13	14 PRAYER MEETING/LUNC	15	16	17
6	18	19	20	21	22	23	24
	25	26 READING WEEK	27	28	29	30	31
7	NOV 1 *Daylight Savings Time Ends*	2	3	4 OPEN HOUSE	5	6	7
8	8	9	10	11	12	13	14
9	15	16	17	18	19	20	21
10	22	23	24	25	26	27 PRESIDENT'S BANQUET	28
11	29	30	DEC 1	2	3	4	5
12	6	7	8	9	10	11	12
	13	14 LAST DAY OF CLASSES	15 EXAMS	16	17	18	19
	20	21 EXAMS	22	23	24 OFFICE CLOSED	DEC 25	26
	27	28 OFFICE CLOSED	29	30	31		

2026/2027 Academic Calendar Semester 2

TBS Academic Calendar - 2nd Semester (Jan. – Apr. 2027)

WEEK	SUN	MON	TUE	WED	THU	FRI	SAT
						JAN 1	2
	3	4	5	6	7	8	9
		J-TERM COURSE					
1	10 TBS 100th ANNIVERSARY	11	12	13	14	15	16
2	17	18	19	20	21	22	23
3	24	25	26	27	28	29	30
4	31	FEB 1	2	3 ONLINE OPEN HOUSE	4	5	6
5	7	8	9	10	11	12	13
6	14	15 FAMILY DAY	16	17	18	19	20
	21	22	23	24	25	26	27
		READING WEEK					
7	28	MAR 1	2	3	4	5	6
8	7	8	9 PRAYER MEETING/LUN	10	11	12	13
9	14 *Daylight Saving Time Begins*	15	16	17	18	19	20
10	21	22	23	24	25	26 GOOD FRIDAY	27
11	28	29	30	31	APR 1	2	3
12	4	5	6	7	8	9	10
	11	12 LAST DAY OF CLASSES	13	14	15	16	17
			EXAMS				
	18	19 EXAMS	20	21 FACULTY MT	22 SENATE MT	23	24
	25 GRADUATION	26	27	28	29	30	MAY 1

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